

# 2017 ADEDC INDUSTRY AWARDS

*recognizing excellence in our existing industries*

AWARD CATEGORIES	GLOBAL COMMERCE	
	EXCELLENCE IN INNOVATION	
	ECONOMIC IMPACT	
	CORPORATE COMMUNITY CITIZENSHIP	

**DEADLINE TO NOMINATE  
IS APRIL 5, 2017**



Albany-  
Dougherty  
Economic  
Development  
Commission

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**ALBANY-DOUGHERTY INDUSTRY CELEBRATION WEEK**  
Global Commerce Award Nomination/Application  
(Application due April 5, 2017)

- *Award-eligible industrial sectors are manufacturing, distribution/logistics, health care, call centers.*
- *Companies must be based in Albany-Dougherty County.*
- *Companies are not eligible to win in the same category within a three-year period.*
- *Companies must meet a minimum requirement of having been in business for 3 years.*

Company: \_\_\_\_\_

*Companies must meet a minimum requirement of having been in business for three (3) years*

Type of Production: \_\_\_\_\_

President/CEO/Plant Manager (on site): \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Contact person (if different from above): \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Web Address: \_\_\_\_\_

Is business a member of Albany Area Chamber of Commerce? \_\_\_\_\_

*Attach any relevant forms, if applicable/available*

**Global Commerce**

Businesses should demonstrate global commerce by submitting the below information in writing:

- The company's primary market area(s)
- Global exports over the past three years
- Percentage of export sales as a percentage of total sales
- Have you utilized any federal/state export assistance programs or services from XM banks?

Nominated by: \_\_\_\_\_ Date: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please return by **April 5, 2017** to rhawkins@choosealbany.com or fax to 229.434.1310



**ALBANY-DOUGHERTY INDUSTRY CELEBRATION WEEK**  
**Innovation Award Nomination/Application**  
(Application due April 5, 2017)

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Company: \_\_\_\_\_

*Companies must meet a minimum requirement of having been in business for three (3) years*

Type of Production: \_\_\_\_\_

President/CEO/Plant Manager (on site): \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Contact person (if different from above): \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Web Address: \_\_\_\_\_

Is business a member of Albany Area Chamber of Commerce? \_\_\_\_\_

*Attach any relevant forms, if applicable/available*

**Excellence in Innovation**

Businesses should demonstrate innovation by submitting in writing company programs that may include, but are not limited to:

- Work force excellence
- Breakthrough technology
- Innovate practices and procedures
- Clean energy programs
- Environmental improvements
- Company or industry awards that have been awarded for excellence

Nominated by: \_\_\_\_\_ Date: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

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**ALBANY-DOUGHERTY INDUSTRY CELEBRATION WEEK**  
**Economic Impact Award Nomination/Application**  
(Application due April 5, 2017)

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- *Companies are not eligible to win in the same category within a three-year period.*
- *Companies must meet a minimum requirement of having been in business for 3 years.*

Company: \_\_\_\_\_

*Companies must meet a minimum requirement of having been in business for three (3) years*

Type of Production: \_\_\_\_\_

President/CEO/Plant Manager (on site): \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Contact person (if different from above): \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Web Address: \_\_\_\_\_

Is business a member of Albany Area Chamber of Commerce? \_\_\_\_\_

*Attach any relevant forms, if applicable/available*

**Economic Impact**

Businesses should demonstrate economic growth by submitting the below information in writing:

- The number of years in operation at this location
- Economic impact of company on community and/or surrounding area
- Describe any expansions that have occurred within the past three (3) years (number of jobs, capital investment, etc.)
- Increase in sales
- Any other forms of growth

Nominated by: \_\_\_\_\_ Date: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Please return by **April 5, 2017** to rhawkins@choosealbany.com or fax to 229.434.1310



## ALBANY-DOUGHERTY INDUSTRY CELEBRATION WEEK

### Only One Albany Industry Award Nomination/Application

(Application due April 5, 2017)

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- *Companies must meet a minimum requirement of having been in business for 3 years.*

Manufacturer: \_\_\_\_\_

*Companies must meet a minimum requirement of having been in business for three (3) years*

Type of Production: \_\_\_\_\_

President/CEO/Plant Manager (on site): \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Contact person (if different from above): \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Web Address: \_\_\_\_\_

Is business a member of Albany Area Chamber of Commerce? \_\_\_\_\_

*Attach any relevant forms, if applicable/available*

### Only One Albany Award

Business should demonstrate corporate responsibility throughout initiatives such as:

- Community involvement programs (Literacy, Mentoring, Lily Pad, United Way, Graceway etc.)
- Company-invested volunteer (School Volunteers, Youth Outreach, Educational programs for domestic violence, poverty outreach etc.)
- Civic involvement programs (Rotary Club, Kiwanis Club etc.)
- Educational partnerships (i.e. in-kind cash, equipment donations, school volunteer projects, etc.)

Please submit a brief summary of programs in which your industry actively participates in and list other community and/or industry awards that your business has received.

Nominated by: \_\_\_\_\_ Date: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Please return by **April 5, 2017** to [rhawkins@choosealbany.com](mailto:rhawkins@choosealbany.com) or fax to 229.434.1310